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FACSIMILE COVER SHEET

TO: United States Patent & Trademark Office
Examiner John Young

FROM: Michael K. O'Neill (Reg. No. 32,622)

RE: U.S. Application No. 09/523,193
Our Ref. No. 00169.001649.

FAX NO.: Examiner's Fax No.(703) 308-3687
General Fax No. (703) 872-9306

DATE: June 22, 2004

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Commissioner for Patents
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Alexandria VA 22313-1450

Date 3, 4, 2004
Mo. Day Yr.

Atty. Docket 00169.001649

Application No. 09/523,193

Sir:

Kindly acknowledge receipt of the accompanying:

☒ Response to Official Action, dated September 4, 2003.

☐ Check for \$ _____ (claims fee)

☒ Petition under 37 CFR 1.136 and Check for \$ 950.00

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☐ Information Disclosure Statement, PTO-1449 and _____ documents

☐ Claim for priority and certified copies of _____ priority applications

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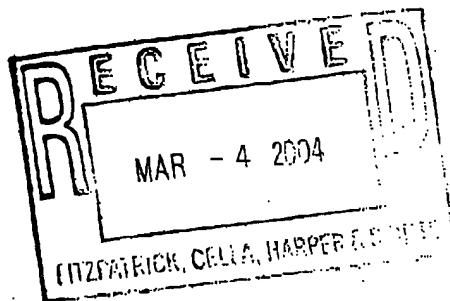
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37 CFR 1.8 ☐

37 CFR 1.10 ☐

By Hand ☒

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In re Application of: Docket No. 00169.001649

SEAN MATTHEW DOHERTY

Application No.: 09/523,193

Examiner: J. Young

Filed: March 10, 2000

Group Art Unit: 3622

For: DISPLAYING ITEMS OF INFORMATION

Date: March 3, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

COPY☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 28	MINUS	** 28	= 0	x \$9 \$18	0.00
INDEP. CLAIMS	* 6	MINUS	*** 6	= 0	x \$43 \$86	0.00
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☒ A check in the amount of \$ 950.00 to cover the fee for a three month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorney for Applicant

Registration No. 40593

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New York, New York 10112-3800
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00169.001649

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
SEAN MATTHEW DOHERTY) Examiner: J. Young
Application No.: 09/523,193) Group Art Unit: 3622
Filed: March 10, 2000)
For: DISPLAYING ITEMS OF)
INFORMATION) June 22, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER SUBMITTING COPY OF PREVIOUSLY-FILED AMENDMENT

Sir:

In accordance with the Examiner's advice that the United States Patent and Trademark Office has misplaced the papers filed March 4, 2004, attached are copies of an Amendment, Transmittal and Petition for Extension of Time dated March 3, 2004 in the above-identified application. In addition, also attached is a stamped postcard which indicates that the foregoing papers were filed in the United States Patent and Trademark Office on March 4, 2004.

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Michael K. O'Neill
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Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Attorney for Applicant

Registration No. 32623

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